

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

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1. File Number U - <b>10395</b>	2. Fiscal Year Covered From  1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.  Name <b>Nephi Hancock</b>  P.O. Box, Bldg., Room No., if any  Street <b>10770 Jamacha Blvd., #3</b>  City <b>Spring Valley</b>  State <b>California</b> ZIP Code + 4 <b>91978</b>	4. Name, file number and address of labor organization.  Name <b>IBEW Local Union 569</b>  Labor Organization File Number <b>034254</b>  P.O. Box, Building and Room Number, if any  Street <b>4545 Viewridge Avenue, #100</b>  City <b>San Diego</b>  State <b>California</b> ZIP Code + 4 <b>92123-1633</b>
5. Position in labor organization. <b>Executive Board Member</b>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.          7.b. Amount.

### Signature

**15. Signature and verification.** The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct and complete. (See the section on penalties in the instructions.)

Signed

*Nephi Hancock*

On **08/13/2005**

Date

**(858) 569-8900**

Telephone Number



Name of Person Filing Nephi Hancock

File Number U-

## Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<b>8. Name and address of Business (including trade name, if any).</b>  Name San Diego Electrical Pension Trust  Trade Name, if any:  P.O. Box, Bldg., Room No., if any PO Box 231219  Street  City San Diego  State California ZIP Code + 4 92194-1219	<b>9. Business deals with</b>  <input checked="" type="checkbox"/> a. Labor Organization  b. Trust  c. Employer
<b>10. If 9.b. or 9.c. is checked give trust or employer's name</b>  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State ZIP Code + 4	<b>11.a. Nature of such dealing.</b> Appointed by IBEW Local 569 as a labor Trustee
	<b>11.b. Approximate dollar value of such dealing.</b> \$0
	<b>12.a. Nature of interest held or income received.</b> Expenses for required attendance at scheduled Board of Trustees meetings and attendance at educational conferences.  Meals-\$11.52 Registration Fee-\$1,265.00 (used by another Trustee)  <b>12.b. Amount.</b> \$1,276